

**PERKASIE REGIONAL AUTHORITY
AGENDA
MEETING OF THE MONTH
APRIL 13, 2026**

1. CONVENE.
2. PLEDGE OF ALLEGIANCE.
3. Approve MINUTES of the meeting on March 9, 2026
4. PUBLIC FORUM. (limited to three (3) minutes per person)
 - a) 519 Race St.
 - b) 3 N. 7th St., Apt. 303
 - c) 200 W. Walnut St. (Perkasie Borough)
5. CORRESPONDENCE:
 - a) PMAA Region 1 Meeting
 - b) PMAA Management Workshop
6. PWTA:
 - a) Minutes from February 2026
 - b) February 2026 Flow Reports
 - c) PWTA Audit (2025)
7. FINANCIAL INFORMATION:
 - a) Balance Sheet for March 2026
 - b) Profit & Loss Budget Overview Report for March 2026
 - c) Statement of Trust Funds – March 2026
 - d) Revenue Fund Requisition Number 615 in the amount of \$369,996.98.
 - e) Bond Redemption and Improvement Fund Requisition Number 1264-1269 in the total amount of \$291,427.63.
 - f) Project Summaries
 - g) Developer Escrow Releases & Summaries
 - h) Motion to approve Financial Information
8. OPERATIONS REPORT:
 - a) Activity report for March 2026
 - b) Average production by month for March 2026
 - c) Precipitation report for March 2026
 - d) Water production reports for March 2026
 - e) Sewer truck reports
 - f) Motion to approve Operations Report

9. SOLICITOR'S REPORT:

- a) PWTA Agreement Meeting
- b) Motion to approve Solicitor's Report

10. ENGINEER'S REPORT:

- a) McClennen Tract
- b) 809 Three Mile Run Rd.
- c) Green Ridge Estates – East
- d) Lawn Avenue Subdivision
- e) Well 7
- f) Green Ridge Estates West
- g) 8th St. Commons
- h) Constitution Square
- i) Well 4
- j) Well 10
- k) Well 14
- l) Ridge Road Booster Pump
- m) Callowhill & Shadywood Dr. Water Main Replacement
- n) Motion to approve Engineer's Report

11. MANAGER'S REPORT:

- a) Tapped In PR Quote
- b) Arbitrage Rebate Report
- c) Landscaping Quote
- d) Perry Mill Escrow Reduction #6
- e) Student Opportunity Co-op
- f) Motion to accept Manager's Report

12. UNFINISHED BUSINESS/NEW BUSINESS:

13. CHAIRMAN'S REMARKS:

14. PUBLIC FORUM II:

15. EXECUTIVE SESSION:

- a)

16. ADJOURN.