

**PERKASIE REGIONAL AUTHORITY  
AGENDA  
MEETING OF THE MONTH  
JULY 14, 2025**

1. CONVENE.
2. PLEDGE OF ALLEGIANCE.
3. Approve MINUTES of the meeting on June 11, 2025
4. PUBLIC FORUM. (limited to three (3) minutes per person)
  - a) 605 Jefferson Drive
  - b) 100 S. 7<sup>th</sup> St.
5. CORRESPONDENCE:
  - a) PMAA Donation
6. PWTa:
  - a) Minutes from May 2025
  - b) May 2025 Flow Reports
7. FINANCIAL INFORMATION:
  - a) Balance Sheet for June 2025
  - b) Profit & Loss Budget Overview Report for June 2025
  - c) Statement of Trust Funds – June 2025
  - d) Revenue Fund Requisition Number 606 in the amount of \$503,165.19.
  - e) Bond Redemption and Improvement Fund Requisition Number 1234-1237 in the total amount of \$68,197.34.
  - f) Project Summaries
  - g) Developer Escrow Releases & Summaries
  - h) Motion to approve Financial Information
8. OPERATIONS REPORT:
  - a) Activity report for June 2025
  - b) Average production by month for June 2025
  - c) Precipitation report for June 2025
  - d) Water production reports for June 2025
  - e) Sewer truck reports
  - f) Motion to approve Operations Report
9. SOLICITOR’S REPORT:
  - a) Well Guarantee Agreement (Update)
  - b) Motion to approve Solicitor’s Report

10. ENGINEER'S REPORT:

- a) Well 10
- b) McClennen Tract
- c) 8<sup>th</sup> Street Commons
- d) Spruce Street Townhouses
- e) Green Ridge Estates West
- f) 809 Three Mile Run Road
- g) Constitution Square
- h) Lawn Avenue Subdivision
- i) Well 14
- j) Well 4
- k) Well 7
- l) Motion to approve Engineer's Report

11. MANAGER'S REPORT:

- a) Security, Fire, Access Control Upgrades
- b) Tapping & Construction Agreements – 809 Three Mile Run Rd.
- c) Tapping & Construction Agreement – Green Ridge Estates West
- d) 2026 Budget Projection
- e) Motion to accept Manager's Report

12. UNFINISHED BUSINESS/NEW BUSINESS:

13. CHAIRMAN'S REMARKS:

14. PUBLIC FORUM II:

15. EXECUTIVE SESSION:

- a)

16. ADJOURN.