

**PERKASIE REGIONAL AUTHORITY
AGENDA
MEETING OF THE MONTH
MARCH 9, 2026**

1. CONVENE.
2. PLEDGE OF ALLEGIANCE.
3. Approve MINUTES of the meeting on February 9, 2026
4. PUBLIC FORUM. (limited to three (3) minutes per person)
 - a) 320 Kent Ln.
 - b) 404 Arch St.
 - c) 610 N. 7th St.
5. CORRESPONDENCE:
 - a)
6. PWTA:
 - a) Minutes from January 2026
 - b) January 2026 Flow Reports
 - c) Hilltown EDU Request
7. FINANCIAL INFORMATION:
 - a) Balance Sheet for February 2026
 - b) Profit & Loss Budget Overview Report for February 2026
 - c) Statement of Trust Funds – February 2026
 - d) Revenue Fund Requisition Number 614 in the amount of \$116,686.79.
 - e) Bond Redemption and Improvement Fund Requisition Number 1262-1263 in the total amount of \$39,532.00.
 - f) Project Summaries
 - g) Developer Escrow Releases & Summaries
 - h) Motion to approve Financial Information
8. OPERATIONS REPORT:
 - a) Activity report for February 2026
 - b) Average production by month for February 2026
 - c) Precipitation report for February 2026
 - d) Water production reports for February 2026
 - e) Sewer truck reports
 - f) Motion to approve Operations Report

9. SOLICITOR'S REPORT:
 - a)
 - b) Motion to approve Solicitor's Report

10. ENGINEER'S REPORT:
 - a) 8th St. Commons
 - b) McClennen Tract
 - c) Green Ridge Estates West
 - d) 809 Three Mile Run Road
 - e) Green Ridge Estates East
 - f) Lawn Ave Subdivision
 - g) Constitution Square
 - h) Well 4
 - i) Well 7
 - j) Well 10
 - k) Motion to approve Engineer's Report

11. MANAGER'S REPORT:
 - a) 2025 CCR
 - b) Alexander Lawn Care Quote
 - c) Aqua Letter
 - d) Phone System Upgrade Quote
 - e) Arbitrage Rebate Engagement Letter
 - f) Construction Completion Officer's Certificate
 - g) Clemens Uniform Contract
 - h) Motion to accept Manager's Report

12. UNFINISHED BUSINESS/NEW BUSINESS:

13. CHAIRMAN'S REMARKS:

14. PUBLIC FORUM II:

15. EXECUTIVE SESSION:
 - a) Personnel

16. ADJOURN.