

**PERKASIE REGIONAL AUTHORITY
AGENDA
MEETING OF THE MONTH
NOVEMBER 10, 2025**

1. CONVENE.
2. PLEDGE OF ALLEGIANCE.
3. Approve MINUTES of the meeting on October 14, 2025
4. PUBLIC FORUM. (limited to three (3) minutes per person)
 - a) 117 S. 6th St.
 - b) 501 E. Walnut St.
5. CORRESPONDENCE:
 - a) Settlement Check (PFAS)
6. PWTA:
 - a) Minutes from September 2025
 - b) September 2025 Flow Reports
7. FINANCIAL INFORMATION:
 - a) Balance Sheet for October 2025
 - b) Profit & Loss Budget Overview Report for October 2025
 - c) Statement of Trust Funds – October 2025
 - d) Revenue Fund Requisition Number 610 in the amount of \$187,419.44.
 - e) Bond Redemption and Improvement Fund Requisition Number 1249-1250 in the total amount of \$33,967.48.
 - f) Project Summaries
 - g) Developer Escrow Releases & Summaries
 - h) Motion to approve Financial Information
8. OPERATIONS REPORT:
 - a) Activity report for October 2025
 - b) Average production by month for October 2025
 - c) Precipitation report for October 2025
 - d) Water production reports for October 2025
 - e) Sewer truck reports
 - f) Motion to approve Operations Report
9. SOLICITOR’S REPORT:
 - a)
 - b) Motion to approve Solicitor’s Report

10. ENGINEER'S REPORT:

- a) 8th St. Commons
- b) Spruce St. Townhouses
- c) Lawn Avenue Subdivision
- d) Constitution Square
- e) McClennen Tract
- f) Well 14
- g) Green Ridge Estates West
- h) 809 Three Mile Run Road
- i) Ridge Road Booster Pump
- j) Well 10
- k) Well 4
- l) Well 7
- m) Motion to approve Engineer's Report

11. MANAGER'S REPORT:

- a) Bulk Water Agreement
- b) Audit Engagement Letter
- c) Resolution 2025-07: Establishing Salaries & Wages for 2026
- d) Salary & Benefit Comparison
- e) 2025 Longevity Bonus
- f) 2026 Holiday Schedule
- g) Resolution 2025-08: 2026 Board Meeting Dates
- h) Dec. 26th and Jan. 2nd
- i) Motion to accept Manager's Report

12. UNFINISHED BUSINESS/NEW BUSINESS:

13. CHAIRMAN'S REMARKS:

14. PUBLIC FORUM II:

15. EXECUTIVE SESSION:

- a)

16. ADJOURN.