

**PERKASIE REGIONAL AUTHORITY
AGENDA
MEETING OF THE MONTH
OCTOBER 14, 2025**

1. CONVENE.
2. PLEDGE OF ALLEGIANCE.
3. Approve MINUTES of the meeting on September 9, 2025
4. PUBLIC FORUM. (limited to three (3) minutes per person)
 - a) 650 Shadywood Dr.
 - b) 135 S. 3rd St.
5. CORRESPONDENCE:
 - a) PMAA Region1 Fall Meeting
 - b) Water for People
6. PWTa:
 - a) Minutes from August 2025
 - b) August 2025 Flow Reports
 - c) 2026 Budget
7. FINANCIAL INFORMATION:
 - a) Balance Sheet for September 2025
 - b) Profit & Loss Budget Overview Report for September 2025
 - c) Statement of Trust Funds – September 2025
 - d) Revenue Fund Requisition Number 609 in the amount of \$408,583.62.
 - e) Bond Redemption and Improvement Fund Requisition Number 1244-1248 in the total amount of \$51,282.40.
 - f) Project Summaries
 - g) Developer Escrow Releases & Summaries
 - h) Motion to approve Financial Information
8. OPERATIONS REPORT:
 - a) Activity report for September 2025
 - b) Average production by month for September 2025
 - c) Precipitation report for September 2025
 - d) Water production reports for September 2025
 - e) Sewer truck reports
 - f) Motion to approve Operations Report

9. SOLICITOR'S REPORT:

- a) Well Guarantee Agreement
- b) Right to Know Request
- c) Motion to approve Solicitor's Report

10. ENGINEER'S REPORT:

- a) 8th St. Commons
- b) Spruce St. Townhouses
- c) Lawn Avenue Subdivision
- d) Constitution Square
- e) McClennen Tract
- f) Well 14
- g) Green Ridge Estates West
- h) 809 Three Mile Run Road
- i) Ridge Road Booster Pump
- j) Well 10
- k) Well 4
- l) Well 7
- m) Motion to approve Engineer's Report

11. MANAGER'S REPORT:

- a) Resolution 2025-04: Establishing 2026 Budget
- b) Resolution 2025-05: Establishing 2026 Water & Sewer Rates
- c) Resolution 2025-06: Application for Penn VEST Grant
- d) Letter of Responsibility
- e) 2026 Capital Project List
- f) Officer's Certificate/No Default Letter
- g) 2026 Salary & Wages
- h) Employee Resignation
- i) Motion to accept Manager's Report

12. UNFINISHED BUSINESS/NEW BUSINESS:

13. CHAIRMAN'S REMARKS:

14. PUBLIC FORUM II:

15. EXECUTIVE SESSION:

- a)

16. ADJOURN.