# PERKASIE REGIONAL AUTHORITY AGENDA MEETING OF THE MONTH SEPTEMBER 9, 2025

- 1. CONVENE.
- 2. PLEDGE OF ALLEGIANCE.
- 3. Approve MINUTES of the meeting on August 11, 2025
- 4. PUBLIC FORUM. (limited to three (3) minutes per person)

a)

#### 5. CORRESPONDENCE:

- a) 326 Connor Lane
- 6. PWTA:
  - a) Minutes from July 2025
  - b) July 2025 Flow Reports

## 7. FINANCIAL INFORMATION:

- a) Balance Sheet for August 2025
- b) Profit & Loss Budget Overview Report for August 2025
- c) Statement of Trust Funds August 2025
- d) Revenue Fund Requisition Number 608 in the amount of \$140,638.42.
- e) Bond Redemption and Improvement Fund Requisition Number 1241-1243 in the total amount of \$46,057.18.
- f) Project Summaries
- g) Developer Escrow Releases & Summaries
- h) Motion to approve Financial Information

#### 8. OPERATIONS REPORT:

- a) Activity report for August 2025
- b) Average production by month for August 2025
- c) Precipitation report for August 2025
- d) Water production reports for August 2025
- e) Sewer truck reports
- f) Motion to approve Operations Report

### 9. SOLICITOR'S REPORT:

- a) Well Guarantee Agreement
- b) Motion to approve Solicitor's Report

# 10. ENGINEER'S REPORT:

- a) McClennen Tract
- b) 8<sup>th</sup> St. Commons
- c) Spruce St. Townhouses
- d) Lawn Ave. Subdivision
- e) Constitution Square
- f) Green Ridge Estates West
- g) 809 Three Mile Run
- h) Well #10
- i) Well #14
- j) Well #4
- k) Well #7
- 1) Motion to approve Engineer's Report

# 11. MANAGER'S REPORT:

- a) 2026 Budget
- b) Parking Lot Sealcoating Proposals
- c) Power Washing Quote
- d) 2026 MMO
- e) 3M Settlement (Payment #2)
- f) Pest Control Quote
- g) Motion to accept Manager's Report

### 12. UNFINISHED BUSINESS/NEW BUSINESS:

- 13. CHAIRMAN'S REMARKS:
- 14. PUBLIC FORUM II:
- 15. EXECUTIVE SESSION:

a)

16. ADJOURN.